

Pictures of World Events for News Readers

In This Department Our Readers in Fulton County and Elsewhere May Journey Around the World With the Camera on the Trail of History Making Happenings.

His Own

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TEXT—Having loved his own which were in the world he loved them unto the end.—John 13:1.

With peculiar emphasis this text describes all Christians as "his own." Believers are the peculiar property of the Lord Jesus Christ in at least three ways. They become his by gift from the Father. In speaking of them Christ describes them as those "whom thou hast given me." They are also his peculiar property by his own purchase, for he bought them with his precious blood on the cross of Calvary. They belong to him in the third place by their own surrender to him. These things are full of assurance and of blessing to the believer. The Father will never take back the gift he has made to the Son, the Son will never give up that which he has purchased at such awful cost, and that which is surrendered, he will never allow to be wrested from him. Christians are his own peculiar property to have and to hold and to love unto the end; or, as the Revised Version has it, "to the uttermost."

As a child becomes the peculiar care of a home so the believer becomes the peculiar care of the Lord. All other cares take a secondary place. It is his care to guard his property. It sometimes seems as though the Lord dealt with his own in a hard way. This is because the Christian, like the child, does not understand the "why" of many things. Many of the seemingly hard things that come to the Christian may be but the guarding of the Lord's property from dangers unseen but to his eye. Again, it is the peculiar care of the Lord to guide his own people. He knows what lies along each pathway and when he seems to close a path which looks attractive to one of his own, that one can rest assured it is because he sees danger there or else he sees more blessing along some other road. The unknown and untried of the Lord's choosing are the ones where richest blessing lies, and happy the Christian who allows him to guide the footsteps. Once more it is his own peculiar care to provide for his own. Many are the ways he has for providing for them. Sometimes by natural, sometimes by unnatural ways, as in the case of Elijah at the brook. The ravens were called to bring meat to the prophet, and they were sent to feed Elijah just where the Lord told him to be. Had he been elsewhere he might have missed what the Lord had for him. So the Christian often misses much that the Lord has for him by being out of the Lord's plan. See to it that you are in God's place for you and he will see to it, though no must work a miracle, that every need of yours will be supplied.

His Own Peculiar Love. The peculiar love of the Lord for his own covers all their shortcomings and their peculiarities. The Lord graciously warned Simon Peter of his coming time of denial, but Peter boastfully said he would lay down his life before he would leave him even. When, therefore, Peter so miserably failed it might seem that the Lord's love would grow a bit cool. But in spite of the failure there was no lessening of love, there was no cooling of the affection. It was his love that was in the look that brought Peter to his repentance. Let no Christian who may have failed his Lord think that the love of Christ has cooled or been diminished. He loves with an everlasting love that many waters cannot quench. Return unto him and it will be found that having loved his own he loves them unto the end in spite of any failures. Again some are kept away from him because they seem to be so backward in learning of him. But he loves in spite of the backwardness of his disciples. Think of Philip after three years of companionship not being able to discern who he was, but had to be told in answer to his inquiry for the Father, "he that hath seen me hath seen the Father." He knows so well the make-up of the believer that no slowness to understand can surprise him, much less make his love grow cold.

He loves his own with a peculiar love that nothing can cool or turn aside from its object. His own peculiar property, which is his own peculiar care, is the object of his own peculiar love. Even the unbelief of his own is not sufficient to cool the warmth or lessen the depth of his love. Poor Thomas, the doubting one, was never loved any more truly or more deeply than in the midst of his refusal to believe in the resurrection until he had thrust his hand into the wound prints. There is nothing that can bring to an end the love of the Lord for his own, for having loved his own he loves them unto the end; or, as the Revised Version puts it, "He loves them to the uttermost."

We toil for frivolous riches, as if we labored for eternal possessions; we labor for eternal possessions, as if we toiled for frivolous riches.—Massillon.

Reputation is what men and women think of us; character is what God and angels know of us.—Paine.

A generous man places the benefits he confers beneath his feet; those he receives, he raises his heart.

Ambition is but the evil shadow of aspiration.—Macdonald.

WOUNDED FROM GALLIPOLI OCCUPY SKATING RINK



This immense hospital building in the ancient city of Heliopolis, Egypt, where those who were wounded in the Gallipoli fighting are being cared for, was formerly used as a skating rink. Heliopolis, or the City of the Sun, called "On" by the ancient Egyptians, is one of the most ancient of the Egyptian cities.

RUSSIAN PEASANTS CAUGHT IN WAR'S MAELSTROM



The plight of the peasant population of western Russia is indescribable. Their homes devastated by friend and foe alike, thousands of them are starving. The folk of one village, with their movable property, are here seen on their way to find new homes.

SENEGALESE TROOPS READY AT ALEXANDRIA, EGYPT



Anticipating that Germany's next great drive will be into Egypt, with the capture of the Suez canal as its objective, Great Britain is concentrating men, ammunition, food and supplies to block such a possibility. This photograph shows troops from Senegal at the railway station in Alexandria.

DIGGING THEMSELVES IN AT SALONIKI



The French and British have made elaborate preparations at Saloniki to hold that place against the expected attacks of the Teutonic and Bulgarian forces. The photograph shows French soldiers digging trenches outside the city.

LOST TROOPS FROM KING GEORGE'S ESTATE



A mystery hangs over the fate of the gallant members of the Fifth Norfolk regiment who made a wild charge into a Gallipoli forest and have since been lost to sight and sound. All the eligible men of King George's Sandringham estate enlisted as a body in the regiment. The king personally knew practically every member of the company. The photograph shows the "march out" of the company before its departure for the Dardanelles.

FRENCH FIGHTING AT CLOSE QUARTERS



This remarkable photograph was taken by a French stretcher bearer during an attack at Souchez.

MRS. LESTER MAYNARD



Mrs. Lester Maynard is one of the beautiful and talented women who have made the social affairs of the diplomatic set in Washington especially brilliant this season. She is the wife of the American consul at Amoy, China, and has been spending the winter in the national capital with Mr. Maynard, who has been on leave.

The Magnanimous Spirit.

If a man cannot escape the ordeal of jealousy, it will be best for him to conceal the feeling; he should be magnanimous and just in every reference to his rival. It is a great test of true manliness of spirit to discuss the merits of a rival with fairness, but if a man can do so, such a course carries conviction to the mind of the woman that he is one of nature's noblemen, and this raises him in her regard.—Edgar C. Beall.

Father's Sorry He Spoke.

"My son," said the aggrieved parent, "I can't imagine why it costs you so much to get through college."
"Neither can I, dad."
"Now, when I was in college I never had to draw on my father for emergency funds."
"Well, dad, I hate to disappoint you, but I'm not in your class. You made a reputation as a poker player that I can never hope to equal."

ARMY CHAPEL MADE OF SAND BAGS



This chapel, erected by French troops at the front in Champagne, is made entirely of sand bags. Its priest is standing beside it, and within is seen the coffin of a dead soldier.

CORNELIUS VANDERBILT, JR.



Cornelius Vanderbilt, Jr., son of Mr. and Mrs. Cornelius Vanderbilt of New York, is a believer in preparedness, and is one of the many prominent men of the metropolis who have been members of the Knickerbocker Grays.

TRAINING A FRENCH ARMY DOG



The French army dogs, formerly used in the search for wounded soldiers, are now being trained to mount the parapets and trenches and give warning of the approach of the enemy. One of them is here shown being taught to climb.